### QUOTATION

**Reference:** GB268176  
**Contract/Bid ID:** C21100  
**Today:** 9/25/18  
**Quote Expiration Date:** 11/24/18

<table>
<thead>
<tr>
<th>Line</th>
<th>Qty</th>
<th>Product Code</th>
<th>Product Description</th>
<th>Colors/Finished/Options</th>
<th>Unit Price</th>
<th>Discount</th>
<th>Ext Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>WF1166366600</td>
<td>Mmegrtce Large Tray</td>
<td>3/4&quot; x 35 1/2&quot; x 12&quot; 2/Dow</td>
<td>319.99</td>
<td>0%</td>
<td>360.79</td>
</tr>
</tbody>
</table>

**Order Subtotal:** 360.79  
**Shipping/Processing:** Included  
**Sales Tax:** Exempt  
**Grand Total:** 360.79

---

**Additional Note:** Pricing is based on the BuyBoard contract  
503-16 Furniture and/or  
467-15 Classroom/Teaching Aids  
Supplies & Equipment using Demco contract C21100.
COUNTY OF HIDALGO - URBAN COUNTY PROGRAM
Price Proposal Form

Price Proposal Form must be submitted to Urban County for pre-approval prior to the purchase. Use additional forms as needed.

<table>
<thead>
<tr>
<th>Name of Cooperative:</th>
<th>Buy Board</th>
<th>Person Contacted:</th>
<th>Michael Taylor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase #1 Vendor Name</td>
<td>Library Interiors</td>
<td>Contract No.:</td>
<td>14/022CG-07 503-16</td>
</tr>
<tr>
<td>Quantity</td>
<td>Description of Items</td>
<td>List Price per Uni:</td>
<td>Discounted price</td>
</tr>
<tr>
<td>2</td>
<td>WF13666860-Magbrowz Large Tray 3-3/8&quot; x 33- ½&quot; x 12&quot; 2/Box</td>
<td>$219.99</td>
<td>$180.39</td>
</tr>
<tr>
<td>Total Amount</td>
<td>$360.79</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Recommendation: 
Requested by: 
Date: 10/15/18 
UCP Approval: 
Date: 10/23/18
FW: Price Verification for Mercedes Library

From: Connie Burkett <Connie.Burkett@tasb.org>  
To: monica leal <monica.leal@co.hidalgo.tx.us>  
Cc: diana serna <diana.serna@co.hidalgo.tx.us>, antonio barco <antonio.barco@co.hidalgo.tx.us>, patricio avila <patricio.avila@co.hidalgo.tx.us>

Mon, Oct 15, 2018 12:35 PM


Good morning, Monica!

The quote is in compliance with the vendor's BuyBoard contracts.

Respectfully,

Connie W. Burkett, CTSBS
Contract Administrator
BuyBoard / TASB
12007 Research Blvd
Austin TX 78759
Phone: 800-695-2919, ext 7152

--- Original Message ---
From: monica leal [mailto:monica.leal@co.hidalgo.tx.us]
Sent: Monday, October 15, 2018 10:26 AM
To: Connie Burkett <Connie.Burkett@tasb.org>
Cc: diana serna <diana.serna@co.hidalgo.tx.us>; antonio barco <antonio.barco@co.hidalgo.tx.us>; patricio avila <patricio.avila@co.hidalgo.tx.us>
Subject: Price Verification for Mercedes Library

Good morning Ms. Connie,

Hope you had a great weekend!

Can you please assist me with price verification on the attached quote under Buyboard contract number 487-15?

Any questions or concerns, please feel free to contact me.

Thank you,

Monica Leal
Coordinator II, UCP
956-787-8127

----- Forwarded Message -----  
From: ricoh5054@ucp.co.hidalgo.tx.us  
To: "Monica Leal" <Monica.Leal@co.hidalgo.tx.us>  
Sent: Monday, October 15, 2018 10:18:24 AM
Subject: Message from "RNP002673BE4852"

This E-mail was sent from "RNP002673BE4852" (MP 5054).

Scan Date: 10.15.2018 10:18:24 (-0500)
Queries to: ricoh5054@ucp.co.hidalgo.tx.us
Vendor Contract Information

Vendor Name: Demco Media
Address: P.O. Box 7488
Madison, WI 53704
Phone Number: (666) 558-9068
Email: amy@demco.com
Website: http://www.demco.com
Federal ID: 39-1311089
Contact: Amy Terblance
Accepts RFQs: Yes
Minority Owned: No
Women Owned: No
Service-Disabled Veteran Owned: No
EDGAR Forms Received: Yes
No Israel Boycott Certificate: No
No Excluded Foreign Terrorist Orgs: No

Contract Name: Furniture - School, Office, Science, Library & Dormitory
Contract #: 503-16
Effective Date: 04/01/2016
Expiration Date: 03/31/2019
Payment Terms: Net 30 days
Delivery Days: 56
Shipping Terms: Pre-paid and added to invoice
Freight Terms: FOB Destination
Ship Via: Common Carrier
Region Served: All Texas Regions
States Served: All States
Contract Exceptions: See Extended Exceptions
Additional Info: EDGAR Vendor Certification Form (relating to 2 CFR Part 200 & Appendix II) or EDGAR (Vendor EDGAR Documents) link at the bottom of the page.
Quote Reference Number: 503-16
Return Policy: See Extended Exceptions for return policy

Contract Documents

EDGAR Notice: Click to view EDGAR Notice
Proposal Documents: Click to view BuyBoard Proposal Documents
Regulatory Notice: Click to view Bonding Regulatory Notice
Proposal Files: Click to view Vendor Proposal Files Documents
Renewal Notice/Letter: Click to view Vendor Renewal Notice/Letter Documents
Extended Exceptions: Click to view Vendor Extended Exceptions Documents
EDGAR: Click to view Vendor EDGAR Documents

Contact us 800.695.2919
**CERTIFICATE OF INTERESTED PARTIES**

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

<table>
<thead>
<tr>
<th>1</th>
<th>Name of business entity filing form, and the city, state and country of the business entity's place of business.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demco, Inc.</td>
<td>Madison, WI United States</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2</th>
<th>Name of governmental entity or state agency that is a party to the contract for which the form is being filed.</th>
</tr>
</thead>
<tbody>
<tr>
<td>County of Hidalgo</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3</th>
<th>Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.</th>
</tr>
</thead>
<tbody>
<tr>
<td>5017-50-0500-5000 magbrowz Large Tray per terms of BuyBoard contract #487-15</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4</th>
<th>Name of Interested Party</th>
<th>City, State, Country (place of business)</th>
<th>Nature of interest (check applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demco, Inc.</td>
<td>Madison, WI United States</td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>5</th>
<th>Check only if there is NO Interested Party.</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td></td>
</tr>
</tbody>
</table>

**UNSWORN DECLARATION**

My name is ____________________________, and my date of birth is ________________.

My address is ____________________________, ________________, ________________, ________________, ________________.

(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in ____________________________, County, State of ____________________________, on the ____ day of __________, 20__, (month) (year)

______________________________
Signature of authorized agent of contracting business entity (Declant)
CERTIFICATE OF INTERESTEDPARTIES

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
Demco, Inc.
Madison, WI United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
County of Hidalgo

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
5017-50-0500-5000-5000
magbrowz Large Tray per terms of BuyBoard contract #487-15

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<tr>
<th>Name of Interested Party</th>
<th>City, State, Country (place of business)</th>
<th>Nature of interest (check applicable)</th>
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</thead>
<tbody>
<tr>
<td>Demco, Inc.</td>
<td>Madison, WI United States</td>
<td>X</td>
</tr>
</tbody>
</table>

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is Mike Goethel, and my date of birth is 5/3/1982.

My address is 4810 Forest Run Rd, Madison, WI 53704, Dane County.

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Dane County, State of WI, on the 17th day of October, 2018.

Signature of authorized agent of concerning business entity (Declarant)